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BY:

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation LIZ WORKMAN

Office sought or ballot question DAKOTA COUNTY COMM District #5

Type of report
- ____ Candidate report
- X Campaign committee report
- ____ Association or corporation report
- ____ Final report

Period of time covered by report: from 7/24/24 to 10/10/24

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ 1500.00 TOTAL CASH-ON-HAND $ 4379.11

IN-KIND + $ ____

TOTAL AMOUNT RECEIVED = $ ____

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|---|---|---|
| 9/24 | FREEMUSTER | 1948.00 |
| 9/24 | CANVA (LITERATURE) | 1505.00 |
| 9/24 | POSTAGE | 495.00 |
| 9/24 | PRECISION SIGNS | 191.42 |
| 8/24 | REPAIR | 100.00 |
| | TOTAL | 4288.49 |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description ____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|---|---|---|---|
| | | | |
| | | | |
| | | TOTAL | |

I certify that this is a full and true statement Liz Workman Signature 10/10/24 Date

Printed Name LIZ WORKMAN Telephone 952-894-7479 Email (if available) TAD2225@yahoo.com

Address [redacted]

For Office Use Only: Name Office Report

GONYEA COMMERCIAL PROPERTIES (COMM. Developer) #600.00
12010 - 12TH AVE S - BURNSVILLE, MN 55337
HAULERS FOR CHOICE POLITICAL COMMITTEE #600
2830 - 101ST AVE NE - BLAINE, MN 55449
(GARBAGE HAULERS)
WM - BURNSVILLE SANITARY LANDFILL #200
21650 W. CLIFF RD - BURNSVILLE, MN 55337
(LANDFILL)