

(All of the information in this report is public information)

Office sought or ballot question County Commissioner District 4

from 5/17/22 to _____

CASH	\$	<u>95⁴⁴</u>	TOTAL CASH-ON-HAND	\$	<u>95⁴⁴</u>
IN-KIND	+	\$ <u>0</u>			
TOTAL AMOUNT RECEIVED	=	\$ <u>95⁴⁴</u>			

Date	Purpose	Amount
5/17/2022		0
	TOTAL	0

<i>Date</i>	<i>Purpose</i>	<i>Name and Address of Recipient</i>	<i>Expenditure or Contribution Amount</i>
		TOTAL	

Address

For Office Use Only: